

## **INFORMAL COMMISSION MEETING AGENDA**

**JANUARY 5, 2026**

### **CALL TO ORDER** - Mayor Wes Golden

**STATUTORY PUBLIC COMMENT PERIOD** -Any member of the public wishing to make public comment as allowed by Tennessee Statutes and governing rules of the body as allowed should notify the chair or secretary of the meeting of their desire to do so or when the "Public Comment Period" is called by the chair, and they will be requested to identify themselves and their topic by preparation of a form and then be allowed to speak consistent with those statutes and rules. The required form and governing rules of the body are available from the Chair of the meeting or from the Mayor's office.

### **PRESENTATIONS**

### **PUBLIC HEARING ZONING RESOLUTIONS**

**CZ-22-2025** Application of John & Diane Daigle from AG to C-5

**CZ-24-2025** Application of Bryan Cogdill from C-2 to AG

### **CLOSE PUBLIC HEARING**

### **RESOLUTIONS**

**26-1-1\*** Resolution Amending the Fiscal Year 2026 Budget of Montgomery County, Tennessee

**26-1-2\*** Resolution to Accept Donation Funds for the Montgomery County Fire Service from the Tractor Supply Company Foundation

**26-1-3\*** Resolution to Authorize Cooperative Purchasing Agreements for the Use and Benefit of All Montgomery County Departments

#### **\* CONSENT AGENDA CONSIDERATION**

*Items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.*

### **RESOLUTIONS REMOVED FROM CONSENT AGENDA BY BUDGET COMMITTEE**

**26-1-4\*** Resolution Amending the Budget of Montgomery County to Appropriate Funds to Add a Security Officer to the County Clerk's Office at Veteran's Plaza

### **DISCUSSION**

## **REPORTS FOR APPROVAL**

1. \* Commission Minutes dated December 8, 2025
2. \* County Clerk's Report and Notary List
3. \* Nominating Committee Nominations
4. \* County Mayor Appointments & Nominations

## **VERBAL REPORTS**

1. Highway Liaison - Commissioner Rickey Ray
2. School Board Liaison - Commissioner Nathan Burkholder
3. Health Council – Commissioner Autumn Simmons

## **ELECTION PROCESS FOR DISTRICT 6 COUNTY COMMISSION**

Each applicant will be given five (5) minutes to speak to the County Commission.

1. Chris Lancia
2. Clayton Rudder
3. Randy Allbert

Voting will take place at the January 12<sup>th</sup> Formal Commission meeting.

## **REPORTS FILED**

1. Building & Codes Reports
2. Trustee's Reports

## **ANNOUNCEMENTS**

## **ADJOURN**